



### UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 8
999 18<sup>TH</sup> STREET - SUITE 300
DENVER, CO 80202-2466
Phone 800-227-8917
http://www.epa.gov/region08

Ref: 8ENF-RC

OCT 26 2006

# <u>CERTIFIED MAIL</u> <u>RETURN RECEIPT REQUESTED</u>

Mr. Mark Chloupek General Counsel La Quinta Inns, Inc. 909 Hidden Ridge, Suite 600 Irving, TX 75038

Re: Notice of Perfection of a Superfund Lien the Vermiculite Intermountain Site located in Salt Lake City, Utah

Dear Mr. Chloupek:

This letter informs La Quinta Inns, Inc. (La Quinta) that the United States Environmental Protection Agency (EPA) has perfected a lien upon two properties located at or about 100 South 300 W in Salt Lake City, Salt Lake County, Utah, the exact legal descriptions of which are set forth on the Exhibits to the CERCLA Lien document enclosed. The Property is known as the Vermiculite Intermountain Site. EPA has determined that La Quinta is the current owner of this property (the "Property"). The lien which EPA has perfected against the Property arises under Section 107(*I*) of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 (CERCLA), 42 U.S.C. § 9607(*I*). The lien is intended to secure payment to the United States of costs and damages for which La Quinta, as the owner of the Property, would be liable to the United States under Section 107(a) of CERCLA, 42 U.S.C § 9607(a).

Under CERCLA Section 107(a), 42 U.S.C.§ 9607(a), liable persons include persons who own any "facility," including a site or area where a hazardous substance has been deposited, stored, disposed of, or placed, or otherwise came to be located. EPA has determined that a release or threat of release of hazardous substances, pursuant to CERCLA Section 101(22), 42 U.S.C. § 9601(22), has occurred at or from the Property. The Property is part of the Vermiculite Intermountain Site, at which amphibole asbestos came to be located, and is subject to, or affected by, a removal action. As the owner of the facility, La Quinta is a person liable for all costs of removal or remedial action at the site. Costs and damages include the costs incurred by the United States in responding to a release or threat of release at the Vermiculite Intermountain Site.

The lien arising in favor of the United States on the Property continues until the liability for the costs is satisfied or until the liability for the costs becomes unenforceable through operation of the statute of limitations in CERCLA Section 113.

By letter, dated July 27, 2005, EPA notified La Quinta by certified mail of the potential liability of La Quinta under CERCLA. La Quinta may satisfy the lien placed on the Property by paying all costs and damages for which La Quinta is liable.

EPA has assembled a Lien Filing Record consisting of documents relating to its decision to perfect the lien. This record is kept at the following address, and may be reviewed and copied at reasonable times by arrangement with:

Kelcey Land, (8ENF-RC)
Technical Enforcement Program
U.S. Environmental Protection Agency
999 18th Street, Suite 300
Denver, CO 80202-2466
Phone: (303) 312-6393

EPA has reviewed the information in the Lien Filing Record and believes that the Agency has a reasonable basis to believe that the statutory elements for perfecting a lien are satisfied. EPA has perfected its lien by filing a notice of lien with the Recorder of Salt Lake County, Utah as designated by state law. EPA notified La Quinta of its intention to perfect its lien prior to filing.

La Quinta may notify EPA within 14 calendar days from the date of mailing of this letter in writing if La Quinta believes EPA's information or determination is in error. La Quinta may also request to appear before a neutral EPA official to present any information that you have indicating that EPA did not have a reasonable basis to perfect a lien. La Quinta should describe in the written request the reasons for believing that EPA did not have a reasonable basis to perfect its lien, because EPA may, as described below, agree with your reasons and release its lien without further review or a meeting. Any written submissions or requests for a meeting should reference the Superfund Site by name, be addressed to Matthew Cohn, Senior Enforcement Attorney at the address above, and may include documents or information which support your contentions.

If EPA receives a written submission or a request for a meeting from La Quinta within 14 calendar days for the date of mailing of this letter, Agency staff will review the submission or request for a meeting. If, after review and consultation, EPA agrees that the Agency did not have a reasonable basis upon which to perfect a lien, EPA will release its lien, and will so notify La Quinta. If EPA disagrees, the written submission or request for a meeting will be referred to a neutral EPA official selected for the purpose of reviewing the submission or conducting a meeting, along with the Lien Filing Record.

If La Quinta has requested an opportunity to appear, a meeting will be scheduled. La Quinta may choose to attend this meeting via teleconference. The Agency will be represented by its enforcement staff, including an enforcement attorney. La Quinta may be represented by counsel at this meeting.

The meeting will be an informal hearing in which La Quinta may provide EPA with information as to why the Agency's assumptions require reconsideration. The meeting will not be conducted using rules of evidence or formal administrative or judicial procedures. The sole issue at the meeting will be whether EPA had a reasonable basis to perfect its lien based upon CERCLA Section 107 (I).

After reviewing your written submissions or conducting a meeting, if one is requested, the neutral EPA official will issue a recommended decision based on the Lien Filing Record. The recommended decision will state whether EPA had a reasonable basis to perfect its lien and will be forwarded to the Agency official delegated to execute liens for action. La Quinta will be notified of the Agency's action (whether the lien will stay in place or be released) and furnished a copy of the recommended decision.

Neither La Quinta nor EPA waives or is prohibited from asserting claims or defenses in any subsequent legal or administrative proceeding by the submission of information, a request for and participation at a meeting, or recommended decision by the neutral EPA official that EPA had a reasonable basis to file the lien.

If you have any questions pertaining to this letter, please contact Mr. Matthew Cohn, the Site Attorney, at (303) 312-6853.

Sincerely,

Sharon L. Kercher, Director Technical Enforcement Program

anon I Kench

Michael T. Risner, Director Legal Enforcement Program

Enclosure - Copy of the Lien showing recording data

cc w/enc: Ms. Robin Main, Esq.

Matt Cohn 8ENF-L Kelcey Land 8ENF-RC

# RECORDING REQUESTED BY:

THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, REGION VIII

### AND WHEN RECORDED, PLEASE MAIL TO:

U.S. ENVIRONMENTAL PROTECTION AGENCY TECHNICAL ENFORCEMENT PROGRAM 8ENF-RC 999 18TH STREET, SUITE 300 DENVER, COLORADO 80202-2466

# RECORDED

OCTOBER 25, 2006 ENTRY No. 9887808 BOOK 9370 PAGES 7864-7874

#### NOTICE OF FEDERAL LIEN

NOTICE IS HEREBY GIVEN by the United States of America that it holds a lien on the lands and premises described below situated in the State of Utah, as provided by section 107(*l*) of the Comprehensive Environmental Response, Compensation, and Liability Act, as amended (CERCLA), 42 U.S.C. 9607(*l*), to secure the payment to the United States of all costs and damages covered by that section for which La Quinta Inns, Inc., a Texas corportation is liable to the United States under section 107(a) of CERCLA, 42 U.S.C. 9707(a). The lien for which this instrument gives notice exists in favor of the United States upon all real property and rights to

such property which belong to said person and are, have been, or will be subject to, or affected by, removal actions as defined by federal law, in the City of Salt Lake City, County of Salt Lake, State of Utah, including the following described real property:

SEE LEGAL DESCRIPTIONS AS SET FORTH ON EXHIBIT "A" (General Warranty Deed recorded July 7, 1998 at Reception No. 709733) AND EXHIBIT "B" (Special Warranty Deed recorded May 11, 1998 at Reception No. 6959257) WHICH ARE INCORPORATED HEREIN BY REFERENCE AND MADE A PART HEREOF (PARCEL ID NUMBER FOR BOTH EXHIBITS IS 1501129026000)

This statutory lien exists and continues until the liability for such costs and damages (or for any decree or judgement against such persons arising out of such liability) is satisfied or becomes unenforceable through the operation of the statute of limitations as provided by section 113 of CERCLA, 42 U.S.C. 9613.

IN WITNESS THEREOF, the United States has caused this instrument to be executed through the United States Environmental Protection Agency, and its Directors for Legal and Technical Enforcement within the Office of Enforcement, Compliance, and Environmental Justice, acting in their official capacity for the United States Environmental Protection Agency, Region 8.

Dated at Denver, Colorado, this au day of October, 2006.

# UNITED STATES OF AMERICA and the UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

United States of America ) State of Colorado )	) ss	By: Sharon & Kercher
City and County of Denver )	)	Sharon L. Kercher, Director Technical Enforcement Program
**		Office of Enforcement, Compliance, and Environmental Justice
·		U.S. EPA, Region 8

Michael T. Risner, Director
Legal Enforcement Program
Office of Enforcement, Compliance,
and Environmental Justice
U.S. EPA, Region 8

On this Quite day of \_\_\_\_\_\_\_\_\_, 2006, there appeared personally before me Sharon L. Kercher and Michael T. Risner, known to me to be the Directors of the Technical Enforcement Program and Legal Enforcement Program, respectively, for the Office of Enforcement, Compliance, and Environmental Justice of the United States Environmental Protection Agency, Region 8, and they acknowledged that they signed the foregoing NOTICE OF FEDERAL LIEN in a representative capacity as the free and voluntary act and deed of the United States and its said Agency for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year first stated above.

NOTARY PUBLIC

in and for the State of Colorado.

999 18th Street, Suite 300

Denver, Colorado 80202-2466

My commission expires 02/05/200.

### CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT A COPY OF THIS NOTICE OF FEDERAL LIEN IS SIMULTANEOUSLY BEING SENT BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED, TO THE OWNER OF THE REAL PROPERTY DESCRIBED ABOVE AT THE FOLLOWING ADDRESS:

La Quinta Inns, Inc. a Texas corporation, 112 East Pecan Street, Suite 200, San Antonio, TX 78205

10/25/06

Date Mailed

Signature

# EXHIBIT "A"

TW 18768

7019733
07/07/98 4:05 PM 14-00
MANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
TITLE WEST
REC 2Y:4 VEGA , DEPUTY - WI

Mail Tax Notice to:
La Quinta Inns, Inc.
La Quinta #176 P.O. Box 2636 Property Tax
San Antonio, TX 78299-2636

### **GENERAL WARRANTY DEED**

Michele E. Scott, Robert F. Edwards, Jr., Kathryn Edwards-Repka, now known as Kathryn Edwards Robison, and Kerry Edwards (collectively, "GRANTOR") with a mailing address of c/o Robert F. Edwards. 1565 Adrian Road, Burlingame, CA 94010 hereby CONVEY and WARRANT to La Quinta Inns, Inc., a Texas Corporation ("GRANTEE"), with a mailing address of 112 East Pecan Street, Suite 200, San Antonio, TX 78205, for the sum of Ten Dollars and other good and valuable consideration, the following described tract(s) of land in Salt Lake County, State of Utah:

Beginning at a point 243.52 feet North 89 degrees 58'21" East and 67.44 feet South 00 degrees 01'39" East and 485.28 feet North 89 degrees 58'20" East from the Salt Lake City Survey Monument found at the intersection of 100 South and 400 West Streets, said point being the Northeast Corner of Lot 8, Block 66, Plat A, Salt Lake City Survey, and running thence South 00 degrees 03'19" East 173.25 feet; thence South 89 degrees 58'20" West 165.00 feet; thence North 00 degrees 03'19" West 8.25 feet; thence South 89 degrees 58'20" West 82.5 feet; thence North 00 degrees 03'19" West 165.00 feet; thence North 89 degrees 58'20" East 247.50 feet to the point of beginning, and being the same property conveyed to Michele E. Scott, Robert F. Edwards, Jr., Kathryn Edwards-Repka, and Kerry Edwards, an undivided twenty-five percent (25%) interest each as tenants in common, by Special Warranty Deed recorded March 7, 1991 as Entry No. 5035592 in Book 6296 at Page 120.

Sidwell No.: 15-01-203-001

TOGETHER WITH (a) Grantor's right, title and interest in all adjacent streets, alleys, rights of way and any adjacent strips of real estate; (b) all easements and right of way appurtenant to or benefiting such parcel; (c) all water rights, ditch rights and interest or shares in water or imigation companies used in connection therewith; (d) all utility hook-ups and connections relating thereto; and (e) all permits, approvals and development rights associated herewith

SUBJECT TO the exceptions and matters set forth on Exhibit "A" attached hereto.

WITNESS the hand of said Grantor this June 30 , 1998

Robert F. Edwards, Jr.

Kerry Edwards/

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	Michele E. Scott
	Kathryn Edwards-Repka, now known as Kathryn Edwards Robison,
State of ALFONIA ) County of	
On (1898), 1998 personall the foregoing instrument who duly acknowledged	to me that she executed the same.
State of <u>Culclumin</u> )  County of <u>Subtractive</u> )  On June 30, 1998 persona	WILLIAMS. JOHNSTONE Commission # 1129283 Notary Public — Colfornia Marin County My Comm. Expires Mar 14, 2001  Illy appeared before me Robert F. Edwards, Jr., the
MARTIN E. HARBAND Comm. 1186247 NOTARY PUBLIC-CALIFORNIA San Mateo County My Comm. Expires June 22, 2002	Notary Public
County of	ly appeared before me Kathryn Edwards-Repka, now ner of the foregoing instrument who duly acknowledged  Notary Public
County of Sumuteo ) ss.  On June 30 , 1998 personally foregoing instrument who duly acknowledged to m	y appeared before me <b>Kerry Edwards</b> , the signer of the ne that he/she/they executed the same.
MARTIN E. HARBAND Comm. # 1186247 NOTARY PUBLIC - CALIFORNIA San Mateo County My Comm. Expires June 22, 2002	Notary Public 29 P6 26 9
	<b></b>

# Exhibit "A"

# Permitted Exceptions

The land described herein is located within the boundaries of SALT LAKE CITY and is subject to charges and assessments levied thereby.

Notice of Adoption of Redevelopment Plat entitled "C.B.C. NEIGHBORHOOD DEVELOPMENT PLAN" and dated May 1, 1982, recorded November 29, 1984, as Entry No. 4020604, in Book 5609, at Page 1953.

A new Special Assessment for which only a "Notice of Intention" has been recorded:

SALT LAKE CITY

Purpose

CURB AND GUTTER

Recorded

October 28, 1997

Entry No.

Book/Page

6774541 7791/2396

A new Special Assessment for which only a "Notice of Intention" has been recorded:

By

SALT LAKE CITY

Purpose

DOWNTOWN ALLIANCE

Recorded

February 19, 1998

Entry No.

6868483 7884/2722

Book/Page

All matters disclosed by that certain survey, dated May 29, 1998, prepared by CRS Consulting Engineers, Inc., under job No. 14263:

- (A) Fence lines do not match the property lines.
- (B) Storm drain and power lines (no record easement).

6959257
05/11/98 4:43 PM 17.00
MANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
ASSOCIATED TITLE
REC BY:R FRESQUES , DEPUTY - WI

6959257

WHEN RECORDED, PLEASE RETURN TO:

Ms. Cynthia Stevens
La Quinta Inns, Inc.
P.O. Box 2636
San Antonio, Texas 78299-2636

ATC- D196019

### SPECIAL WARRANTY DEED

DAVID E. SALISBURY, STEPHEN D. SWINDLE and JERRY L. BROWN, Trustees of the Van Cott, Bagley, Cornwall & McCarthy Profit-Sharing Trust, Grantor, hereby convey and warrant against all claiming by, through or under them to LA QUINTA INNS, INC., a Texas corporation, with its principal offices located at La Quinta Inn #176, P.O. Box 2636 Property Tax, San Antonio, Texas 78299-2636, Grantee, for the sum of Ten Dollars (\$10.00), and other good and valuable consideration, certain real property located in Salt Lake County, State of Utah, more particularly described as follows:

BEGINNING at a point 10 feet East from the Northwest corner of Lot 6, Block 66, Plat "A", Salt Lake City Survey; thence South 220 feet to North face of concrete foundation wall; thence West along North face of said wall and wall produced 7.7 feet; thence Southerly along the West face of said concrete wall and wall produced 75.95 feet to a point 4 feet North from the North facing of a 13.75 foot outside diameter concrete smokestack; thence West 5.81 feet to a point 4 feet West from the West face of said smokestack; thence South 34.05 feet to South boundary line of Lot 5, said Block 66, thence East 498.51 feet, to the Southeast corner of Lot 8, said Block 66, thence North 156.75 feet, thence West 165 feet, thence North 8.25 feet, thence West 82.5 feet, thence North 165 feet, thence West 237.5 feet to the point of BEGINNING.

LESS AND EXCEPTING THEREFROM that portion conveyed to Utah Power and Light COMPANY, a Utah corporation organized and existing under the laws of the State of Utah as disclosed by that certain Warranty Deed recorded June 25, 1984, as Entry No. 3959294, in Book 5567, at Page 2324, Salt Lake County Recorder's Office, being more particularly described as follows:

BEGINNING at a point which is North 89°58'22" East 10.0 feet and South 00°02'07" East 132.02 feet from the Northwest corner of Lot 6, Block 66, Plat "A", Salt Lake City Survey; said point of beginning also being North 89°58'22" East along the city monument line 243.29 feet and South 0°02'07" East 199.46 feet

BK7973PG2782

from the city monument at the intersection of 100 South Street and 400 West Street; thence running South 0°02'07" East 88.02 feet; thence South 89°58'22" West 7.70 feet; thence South 0°02'07" East 75.97 feet; thence South 89°58'22" West 5.81 feet; thence South 0°02'07" East 34.06 feet to a point on the south line of said Lot 5, thence North 89°58'22" East along the south line of said Lots 5 and 6, 106.38 feet to a point which is 14.90 feet South, of the Southeast corner of an existing building; thence North 0°25'13" West along the East face of said building line projected, 198.05 feet; thence South 89°58'22" West 91.54 feet to the point of BEGINNING.

Contains 2.27 acres, more or less.

### Subject to the following:

- (a) Real estate taxes and assessments for the year 1998 and thereafter.
- (b) Parking Lot Lease dated January 1, 1997, between the Grantor herein, as Lessor, and Ampco System Parking, a California Corporation, as Lessee.
- (c) Effects of that certain instrument entitled "Notice of Adoption of Redevelopment Plan entitled 'C.B.D. Neighborhood Development Plan' and dated May 1, 1982," recorded November 28, 1984, as Entry No. 4020604, in Book 5609, at Page 1953, Salt Lake County Recorder's Office.
- (d) Said property is located within the boundaries of Salt Lake City and is subject to charges and assessments levied thereunder.
  - (THE FOLLOWING AFFECTS ALL OF THE SUBJECT PROPERTY, TOGETHER WITH OTHER PROPERTY)
- (e) Effects of that certain instrument entitled "Resolution No. 62 of 1997, a resolution to create Salt Lake City, Utah Special Improvement District No. 106007, as described in the Notice of Intention concerning the district and authorizing the City officials to proceed to make improvements as set forth in the Notice of Intention to create the district." Said Resolution No. 62 of 1997 recorded October 28, 1997, as Entry No. 6774541, in Book 7791, at Page 2396.

(THE FOLLOWING AFFECTS ALL OF THE SUBJECT PROPERTY)

Special Assessment for Downtown Alliance, assessed November 15, 1997,

(g) Those matters disclosed on that certain survey prepared by CRS Consulting Engineers, Inc. certified under the date of October 7, 1997, by Robert R. Smeltzer, a Registered Land Surveyor holding License No. 4104, as Drawing No. 13946.

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed this 7th day of May, 1998.

DAVID E. SALISBURY, STEPHEN D. SWINDLE and JERRY L. BROWN, Trustees of the Van Cott, Bagley, Comwall & McCarthy Profit-Sharing

(f)

David E. Salisbury, Trustee

Trust

Stephen D. Swindle, Trustee

Jerry L. Brown, Trustee

NOTARY PUBLIC Carolyn L. Hopkins
50 South Main #1600
Salt Lake City, Utah #4144
Commission Expires
Soptember 30, 2000
STATE OF UTAH



# UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 8
999 18<sup>TH</sup> STREET - SUITE 300
DENVER, CO 80202-2466
Phone 800-227-8917
http://www.epa.gov/region08

Ref: 8ENF-RC

# <u>CERTIFIED MAIL</u> RETURN RECEIPT REQUESTED

CONCURRENCE

COPY

Mr. Mark Chloupek General Counsel La Quinta Inns, Inc. 909 Hidden Ridge, Suite 600 Irving, TX 75038

Re: Notice of Perfection of a Superfund Lien the Vermiculite Intermountain Site located in Salt Lake City, Utah

Dear Mr. Chloupek:

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Under CERCLA Section 107(a), 42 U.S.C.§ 9607(a), liable persons include persons who own any "facility," including a site or area where a hazardous substance has been deposited, stored, disposed of, or placed, or otherwise came to be located. EPA has determined that a release or threat of release of hazardous substances, pursuant to CERCLA Section 101(22), 42 U.S.C. § 9601(22), has occurred at or from the Property. The Property is part of the Vermiculite Intermountain Site, at which amphibole asbestos came to be located, and is subject to, or affected by, a removal action. As the owner of the facility, La Quinta is a person liable for all costs of removal or remedial action at the site. Costs and damages include the costs incurred by the United States in responding to a release or threat of release at the Vermiculite Intermountain Site.

COLVENDELOS VO | 26/06 W/ chaves

Printed on Recycled Paper

The lien arising in favor of the United States on the Property continues until the liability for the costs is satisfied or until the liability for the costs becomes unenforceable through operation of the statute of limitations in CERCLA Section 113.

By letter, dated July 27, 2005, EPA notified La Quinta by certified mail of the potential liability of La Quinta under CERCLA. La Quinta may satisfy the lien placed on the Property by paying all costs and damages for which La Quinta is liable.

EPA has assembled a Lien Filing Record consisting of documents relating to its decision to perfect the lien. This record is kept at the following address, and may be reviewed and copied at reasonable times by arrangement with:

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If you have any questions pertaining to this letter, please contact Mr. Matthew Cohn, the Site Attorney, at (303) 312-6853.

Sincerely,

Sharon L. Kercher, Director Technical Enforcement Program

Michael T. Risner, Director Legal Enforcement Program

Enclosure - Copy of the Lien showing recording data

cc w/enc: Ms. Robin Main, Esq.

Matt Cohn 8ENF-L Kelcey Land 8ENF-RC

# **RECORDING REQUESTED BY:**

THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, REGION VIII

# AND WHEN RECORDED, PLEASE MAIL TO:

U.S. ENVIRONMENTAL PROTECTION AGENCY TECHNICAL ENFORCEMENT PROGRAM 8ENF-RC 999 18TH STREET, SUITE 300 DENVER, COLORADO 80202-2466

# RECORDED

OCTOBER 25, 2006 ENTRY No. 9887808 BOOK 9370 PAGES 7864-7874

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such property which belong to said person and are, have been, or will be subject to, or affected by, removal actions as defined by federal law, in the City of Salt Lake City, County of Salt Lake, State of Utah, including the following described real property:

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IN WITNESS THEREOF, the United States has caused this instrument to be executed through the United States Environmental Protection Agency, and its Directors for Legal and Technical Enforcement within the Office of Enforcement, Compliance, and Environmental Justice, acting in their official capacity for the United States Environmental Protection Agency, Region 8.

Dated at Denver, Colorado, this aya day of October, 2006.

# UNITED STATES OF AMERICA and the UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

United States of America ) State of Colorado ) so	By: Sharon & Kercher
City and County of Denver )	Sharon L. Kercher, Director Technical Enforcement Program
	Office of Enforcement, Compliance, and Environmental Justice
•	U.S. EPA, Region 8

Michael T. Risner, Director
Legal Enforcement Program
Office of Enforcement, Compliance,
and Environmental Justice
U.S. EPA, Region 8

On this Quite day of \_\_\_\_\_\_\_\_, 2006, there appeared personally before me Sharon L. Kercher and Michael T. Risner, known to me to be the Directors of the Technical Enforcement Program and Legal Enforcement Program, respectively, for the Office of Enforcement, Compliance, and Environmental Justice of the United States Environmental Protection Agency, Region 8, and they acknowledged that they signed the foregoing NOTICE OF FEDERAL LIEN in a representative capacity as the free and voluntary act and deed of the United States and its said Agency for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year first stated above.

NOTARY PUBLIC

in and for the State of Colorado. 999 18th Street, Suite 300

Denver, Colorado 80202-2466

My commission expires 00/05/200

### CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT A COPY OF THIS NOTICE OF FEDERAL LIEN IS SIMULTANEOUSLY BEING SENT BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED, TO THE OWNER OF THE REAL PROPERTY DESCRIBED ABOVE AT THE FOLLOWING ADDRESS:

La Quinta Inns, Inc. a Texas corporation, 112 East Pecan Street, Suite 200, San Antonio, TX 78205

10/23/0

Date Mailed

Signature

# EXHIBIT "A"

TW 18768

7019733

D7/D7/98 4:85 PN 14-00

MANCY WORKMAN

RECORDER, SALT LAKE COUNTY, UTAH

TITLE WEST

REC BY: Y VEGA DEPUTY - WI

Mail Tax Notice to:
La Quinta Inns, Inc.
La Quinta #176 P.O. Box 2636 Property Tax
San Antonio, TX 78299-2636

# **GENERAL WARRANTY DEED**

Michele E. Scott, Robert F. Edwards, Jr., Kathryn Edwards-Repka, now known as Kathryn Edwards Robison, and Kerry Edwards (collectively, "GRANTOR") with a mailing address of c/o Robert F. Edwards. 1565 Adrian Road, Burlingame, CA 94010 hereby CONVEY and WARRANT to La Quinta Inns, Inc., a Texas Corporation ("GRANTEE"), with a mailing address of 112 East Pecan Street, Suite 200, San Antonio, TX 78205, for the sum of Ten Dollars and other good and valuable consideration, the following described tract(s) of land in Salt Lake County, State of Utah:

Beginning at a point 243.52 feet North 89 degrees 58'20" East and 67.44 feet South 00 degrees 01'39" East and 485.28 feet North 89 degrees 58'20" East from the Salt Lake City Survey Monument found at the intersection of 100 South and 400 West Streets, said point being the Northeast Corner of Lot 8, Block 66, Plat A, Salt Lake City Survey, and running thence South 00 degrees 03'19" East 173.25 feet; thence South 89 degrees 58'20" West 165.00 feet; thence North 00 degrees 03'19" West 8.25 feet; thence South 89 degrees 58'20" West 82.5 feet; thence North 00 degrees 03'19" West 165.00 feet; thence North 89 degrees 58'20" East 247.50 feet to the point of beginning, and being the same property conveyed to Michele E. Scott, Robert F. Edwards, Jr., Kathryn Edwards-Repka, and Kerry Edwards, an undivided twenty-five percent (25%) interest each as tenants in common, by Special Warranty Deed recorded March 7, 1991 as Entry No. 5035592 in Book 6296 at Page 120.

Sidwell No.: 15-01-203-001

TOGETHER WITH (a) Grantor's right, title and interest in all adjacent streets, alleys, rights of way and any adjacent strips of real estate; (b) all easements and right of way appurtenant to or benefiting such parcel; (c) all water rights, ditch rights and interest or shares in water or irrigation companies used in connection therewith; (d) all utility hook-ups and connections relating thereto; and (e) all permits, approvals and development rights associated herewith

SUBJECT TO the exceptions and matters set forth on Exhibit "A" attached hereto.

WITNESS the hand of said Grantor this June 30 , 1998

Robert F. Edwards, Jr.

Kerry Edwards

DK 8029P6269

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Kathr	Me E. Scott  Light Lawrence State of the Scott of the Sco
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State of ALLECKIA )	·
County of	
1,0002	cored before me Michaeld E legatt the Gigner of
the foregoing instrument who duly acknowledged to me	eared before me Michele E. Scott, the signer of that she executed the same.
V	While I while
	Notaey Public
State of CulcCunit )	WILLIAMS. JOHNSTONE Commission # 1129283 Notary Public — Colifornia
County of <u>Sublitue</u> ) ss.	Marin County My Comm. Expires Mar 14, 2001
On	peared before me Robert F. Edwards, Jr., the
MARTIN E. HARBAND COMM. # 1186247 NOTARY PUBLIC-CALIFORNIA San Mates County My Comm. Expires June 22, 2002	Notary Public
County of Salt Lake )	
On	eared before me Kathryn Edwards-Repka, now the foregoing instrument who duly acknowledged Notary Public
State of Chilevan )	
County of SauMutes ) ss.	,
On June 30, 1998 personally apper foregoing instrument who duly acknowledged to me that	eared before me Kerry Edwards, the signer of the the/she/they executed the same.
MARTIN E. HARBAND Comm. # 1186247 NOTARY PUBLIC-CALIFORNIA San Mateo County My Comm. Ernics June 22, 2002	Notary Public

### Exhibit "A"

### Permitted Exceptions

The land described herein is located within the boundaries of SALT LAKE CITY and is subject to charges and assessments levied thereby.

Notice of Adoption of Redevelopment Plat entitled "C.B.C. NEIGHBORHOOD DEVELOPMENT PLAN" and dated May 1, 1982, recorded November 29, 1984, as Entry No. 4020604, in Book 5609, at Page 1953.

A new Special Assessment for which only a "Notice of Intention" has been recorded:

Bv

SALT LAKE CITY

Purpose

CURB AND GUTTER

Recorded

October 28, 1997

Entry No.

6774541

Book/Page

7791/2396

A new Special Assessment for which only a "Notice of Intention" has been recorded:

Bv

SALT LAKE CITY

Purpose

DOWNTOWN ALLIANCE

Recorded

February 19, 1998

Entry No.

6868483

Book/Page

7884/2722

All matters disclosed by that certain survey, dated May 29, 1998, prepared by CRS Consulting Engineers, Inc., under job No. 14263:

- (A) Fence lines do not match the property lines.
- (B) Storm drain and power lines (no record easement).

6959257

WHEN RECORDED, PLEASE RETURN TO:

Ms. Cynthia Stevens
La Quinta Inns, Inc.
P.O. Box 2636
San Antonio, Texas 78299-2636

ATC- D196019

### SPECIAL WARRANTY DEED

DAVID E. SALISBURY, STEPHEN D. SWINDLE and JERRY L. BROWN, Trustees of the Van Cott, Bagley, Cornwall & McCarthy Profit-Sharing Trust, Grantor, hereby convey and warrant against all claiming by, through or under them to LA QUINTA INNS, INC., a Texas corporation, with its principal offices located at La Quinta Inn #176, P.O. Box 2636 Property Tax, San Antonio, Texas 78299-2636, Grantee, for the sum of Ten Dollars (\$10.00), and other good and valuable consideration, certain real property located in Salt Lake County, State of Utah, more particularly described as follows:

BEGINNING at a point 10 feet East from the Northwest corner of Lot 6, Block 66, Plat "A", Salt Lake City Survey; thence South 220 feet to North face of concrete foundation wall; thence West along North face of said wall and wall produced 7.7 feet; thence Southerly along the West face of said concrete wall and wall produced 75.95 feet to a point 4 feet North from the North facing of a 13.75 foot outside diameter concrete smokestack; thence West 5.81 feet to a point 4 feet West from the West face of said smokestack; thence South 34.05 feet to South boundary line of Lot 5, said Block 66, thence East 498.51 feet, to the Southeast corner of Lot 8, said Block 66, thence North 156.75 feet, thence West 165 feet, thence North 8.25 feet, thence West 82.5 feet, thence North 165 feet, thence West 237.5 feet to the point of BEGINNING.

LESS AND EXCEPTING THEREFROM that portion conveyed to Utah Power and Light COMPANY, a Utah corporation organized and existing under the laws of the State of Utah as disclosed by that certain Warranty Deed recorded June 25, 1984, as Entry No. 3959294, in Book 5567, at Page 2324, Salt Lake County Recorder's Office, being more particularly described as follows:

BEGINNING at a point which is North 89°58'22" East 10.0 feet and South 00°02'07" East 132.02 feet from the Northwest corner of Lot 6, Block 66, Plat "A", Salt Lake City Survey; said point of beginning also being North 89°58'22" East along the city monument line 243.29 feet and South 0°02'07" East 199.46 feet

from the city monument at the intersection of 100 South Street and 400 West Street; thence running South 0°02'07" East 88.02 feet; thence South 89°58'22" West 7.70 feet; thence South 0°02'07" East 75.97 feet; thence South 89°58'22" West 5.81 feet; thence South 0°02'07" East 34.06 feet to a point on the south line of said Lot 5, thence North 89°58'22" East along the south line of said Lots 5 and 6, 106.38 feet to a point which is 14.90 feet South, of the Southeast corner of an existing building; thence North 0°25'13" West along the East face of said building line projected, 198.05 feet; thence South 89°58'22" West 91.54 feet to the point of BEGINNING.

Contains 2.27 acres, more or less.

### Subject to the following:

- (a) Real estate taxes and assessments for the year 1998 and thereafter.
- (b) Parking Lot Lease dated January 1, 1997, between the Grantor herein, as Lessor, and Ampco System Parking, a California Corporation, as Lessee.
- (c) Effects of that certain instrument entitled "Notice of Adoption of Redevelopment Plan entitled 'C.B.D. Neighborhood Development Plan' and dated May 1, 1982," recorded November 28, 1984, as Entry No. 4020604, in Book 5609, at Page 1953, Salt Lake County Recorder's Office.
- (d) Said property is located within the boundaries of Salt Lake City and is subject to charges and assessments levied thereunder.
  - (THE FOLLOWING AFFECTS ALL OF THE SUBJECT PROPERTY, TOGETHER WITH OTHER PROPERTY)
- (e) Effects of that certain instrument entitled "Resolution No. 62 of 1997, a resolution to create Salt Lake City, Utah Special Improvement District No. 106007, as described in the Notice of Intention concerning the district and authorizing the City officials to proceed to make improvements as set forth in the Notice of Intention to create the district." Said Resolution No. 62 of 1997 recorded October 28, 1997, as Entry No. 6774541, in Book 7791, at Page 2396.

(THE FOLLOWING AFFECTS ALL OF THE SUBJECT PROPERTY)

(f) Special Assessment for Downtown Alliance, assessed November 15, 1997, Extension No. 8690-97, Account No. 17864, total amount assessed \$1,589.44, each installment being \$529.81, with a total unpaid principal balance of \$1,059.63, Salt Lake City Treasurer's Office.

(THE FOLLOWING AFFECTS ALL OF THE SUBJECT PROPERTY)

(g) Those matters disclosed on that certain survey prepared by CRS Consulting Engineers, Inc. certified under the date of October 7, 1997, by Robert R. Smeltzer, a Registered Land Surveyor holding License No. 4104, as Drawing No. 13946.

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed this 7th day of May, 1998.

DAVID E. SALISBURY, STEPHEN D. SWINDLE and JERRY L. BROWN, Trustees of the Van Cott, Bagley, Comwall & McCarthy Profit-Sharing

Trust

David E. Salisbury, Trustee

Stephen D. Swindle, Trustee.

Jerry L. Brown, Trustee

STATE OF UTAH	)			
COUNTY OF SALT LAKE	: ss. )		•	
The foregoing in 1998,	strument was acknow , by David E. Salisbur	ledged before me y, Stephen D. Sw	this $\frac{7+h}{2}$ day of indle and Jerry L. Bro	own.
$\mathcal{O}$	·	4		

My Commission Expires:

NOTARY PUBLIC Carolyn L. Hopkins 50 South Main # 1600 Salt Lake City, Utah 84144 Commission Expires Soptember 30, 2000 STATE OF UTAH



# **RECORDING REQUESTED BY:**

THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, REGION VIII

#### AND WHEN RECORDED, PLEASE MAIL TO:

U.S. ENVIRONMENTAL PROTECTION AGENCY TECHNICAL ENFORCEMENT PROGRAM 8ENF-RC 999 18TH STREET, SUITE 300 DENVER, COLORADO 80202-2466

#### NOTICE OF FEDERAL LIEN

NOTICE IS HEREBY GIVEN by the United States of America that it holds a lien on the lands and premises described below situated in the State of Utah, as provided by section 107(*l*) of the Comprehensive Environmental Response, Compensation, and Liability Act, as amended (CERCLA), 42 U.S.C. 9607(*l*), to secure the payment to the United States of all costs and damages covered by that section for which La Quinta Inns, Inc., a Texas corportation is liable to the United States under section 107(a) of CERCLA, 42 U.S.C. 9707(a). The lien for which this instrument gives notice exists in favor of the United States upon all real property and rights to

such property which belong to said person and are, have been, or will be subject to, or affected by, removal actions as defined by federal law, in the City of Salt Lake City, County of Salt Lake, State of Utah, including the following described real property:

SEE LEGAL DESCRIPTIONS AS SET FORTH ON EXHIBIT "A" (General Warranty Deed recorded July 7, 1998 at Reception No. 709733) AND EXHIBIT "B" (Special Warranty Deed recorded May 11, 1998 at Reception No. 6959257) WHICH ARE INCORPORATED HEREIN BY REFERENCE AND MADE A PART HEREOF (PARCEL ID NUMBER FOR BOTH EXHIBITS IS 1501129026000)

This statutory lien exists and continues until the liability for such costs and damages (or for any decree or judgement against such persons arising out of such liability) is satisfied or becomes unenforceable through the operation of the statute of limitations as provided by section 113 of CERCLA, 42 U.S.C. 9613.

IN WITNESS THEREOF, the United States has caused this instrument to be executed through the United States Environmental Protection Agency, and its Directors for Legal and Technical Enforcement within the Office of Enforcement, Compliance, and Environmental Justice, acting in their official capacity for the United States Environmental Protection Agency, Region 8.

Dated at Denver, Colorado, this _	day of	, 2006.
	NITED STATES OF AMERICA and the ENVIRONMENTAL PROTEC	
United States of America ) State of Colorado ) ss City and County of Denver )	By:  Sharon L. Kercher, Director Technical Enforcement Proposition of Enforcement, Contained Environmental Justic U.S. EPA, Region 8	r gram npliance,
	By:  Michael T. Risner, Director  Legal Enforcement Program  Office of Enforcement, Con  and Environmental Justic  U.S. EPA, Region 8	n mpliance,
On this day of Sharon L. Kercher and Michael T Enforcement Program and Legal Enforcement, Compliance, and E Protection Agency, Region 8, and FEDERAL LIEN in a representat States and its said Agency for the	Enforcement Program, respective nvironmental Justice of the United they acknowledged that they signification is the free and voluments.	Directors of the Technical ely, for the Office of ed States Environmental gned the foregoing NOTICE OF ntary act and deed of the United
GIVEN under my hand an	d official seal the day and year f	irst stated above.
in an 999	CARY PUBLIC of for the State of Colorado.  18th Street, Suite 300 over, Colorado 80202-2466	
My commission expires _	<del>-</del>	

# **CERTIFICATE OF MAILING**

I HEREBY CERTIFY THAT A COPY OF THIS NOTICE OF FEDERAL LIEN IS SIMULTANEOUSLY BEING SENT BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED, TO THE OWNER OF THE REAL PROPERTY DESCRIBED ABOVE AT THE FOLLOWING ADDRESS:

	La Quinta Inns, Inc. a T	Texas corporation,	112 East Pecan	Street, Suite 20	0, San
Antonio, TX	78205				
			·		
Date N	1ailed	Signature	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		



TW 18768

Mail Tax Notice to: La Quinta Inns, Inc. La Quinta #176 P.O. Box 2636 Property Tax San Antonio, TX 78299-2636 7019733
07/07/98 4:05 PM 14.00
MANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
TITLE WEST
REC BY: V VEGA DEPUTY - WI

# **GENERAL WARRANTY DEED**

Michele E. Scott, Robert F. Edwards, Jr., Kathryn Edwards-Repka, now known as Kathryn Edwards Robison, and Kerry Edwards (collectively, "GRANTOR") with a mailing address of c/o Robert F. Edwards. 1565 Adrian Road, Burlingame, CA 94010 hereby CONVEY and WARRANT to La Quinta Inns, Inc., a Texas Corporation ("GRANTEE"), with a mailing address of 112 East Pecan Street, Suite 200, San Antonio, TX 78205, for the sum of Ten Dollars and other good and valuable consideration, the following described tract(s) of land in Salt Lake County, State of Utah:

Beginning at a point 243.52 feet North 89 degrees 58'21" East and 67.44 feet South 00 degrees 01'39" East and 485.28 feet North 89 degrees 58'20" East from the Salt Lake City Survey Monument found at the intersection of 100 South and 400 West Streets, said point being the Northeast Corner of Lot 8, Block 66, Plat A, Salt Lake City Survey, and running thence South 00 degrees 03'19" East 173.25 feet; thence South 89 degrees 58'20" West 165.00 feet; thence North 00 degrees 03'19" West 8.25 feet; thence South 89 degrees 58'20" West 82.5 feet; thence North 00 degrees 03'19" West 165.00 feet; thence North 89 degrees 58'20" East 247.50 feet to the point of beginning, and being the same property conveyed to Michele E. Scott, Robert F. Edwards, Jr., Kathryn Edwards-Repka, and Kerry Edwards, an undivided twenty-five percent (25%) interest each as tenants in common, by Special Warranty Deed recorded March 7, 1991 as Entry No. 5035592 in Book 6296 at Page 120.

Sidwell No.: 15-01-203-001

TOGETHER WITH (a) Grantor's right, title and interest in all adjacent streets, alleys, rights of way and any adjacent strips of real estate; (b) all easements and right of way appurtenant to or benefiting such parcel; (c) all water rights, ditch rights and interest or shares in water or irrigation companies used in connection therewith; (d) all utility hook-ups and connections relating thereto; and (e) all permits, approvals and development rights associated herewith

SUBJECT TO the exceptions and matters set forth on Exhibit "A" attached hereto.

WITNESS the hand of said Grantor this June 30 ,1998.

Robert F. Edwards, Jr.

Kerry Edwards,

SK 8029P62693

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Nothin Edward Roberton
Kathryn Edwards-Repka, now known as Kathryn Edwards Robison,
State of ALIFORNIA
County of Maria Sss.
On 1998 personally appeared before me Michele E. Scott, the signer of
the foregoing instrument who duly acknowledged to me that she executed the same.
State of Culclimit ) WILLIAMS. JOHINSTONE Commission # 1129223
County of Sun Mute. ) ss. Notary Public - Coltonia & Marin County My Comm. Expires Mar 14, 2001
On June 30 , 1998 personally appeared before me Robert F. Edwards, Jr., the
signer of the foregoing instrument who duly acknowledged to me that he executed the same.
MARTIN E. HARBAND Comm. 11186247 NOTARY PUBLIC -CALIFORNIA Sen Mateo County My Comm. Expires June 22, 2002
County of Last hake ) ss
On July 6, 1998 personally appeared before me Kathryn Edwards-Repka, now known as Kathryn Edwards Robison, the signer of the foregoing instrument who duly acknowledged
to me that she executed the same  NOTARY PUBLIC STATE OF UTAH  Ny Commission Expires August 4, 1993  MARK C. DAY 2,80 South 1900 East Salt Lake City, Utah 84106
State of Duck value )
County of Summuteo ) ss.
On June 30, 1998 personally appeared before me Kerry Edwards, the signer of the foregoing instrument who duly acknowledged to me that he/she/they executed the same.
MARTIN E. HARBAND Comm. # 1186247 NOTARY PUBLIC - CALIFORNIA San Mateo County My Comm. Expires June 22, 2002

### Exhibit "A"

# Permitted Exceptions

The land described herein is located within the boundaries of SALT LAKE CITY and is subject to charges and assessments levied thereby.

Notice of Adoption of Redevelopment Plat entitled "C.B.C. NEIGHBORHOOD DEVELOPMENT PLAN" and dated May 1, 1982, recorded November 29, 1984, as Entry No. 4020604, in Book 5609, at Page 1953.

A new Special Assessment for which only a "Notice of Intention" has been recorded:

SALT LAKE CITY

Purpose

**CURB AND GUTTER** 

Recorded

October 28, 1997

Entry No.

6774541

Book/Page

7791/2396

A new Special Assessment for which only a "Notice of Intention" has been recorded:

By

SALT LAKE CITY

Purpose

DOWNTOWN ALLIANCE

Recorded

February 19, 1998

Entry No.

6868483

Book/Page

7884/2722

All matters disclosed by that certain survey, dated May 29, 1998, prepared by CRS Consulting Engineers, Inc., under job No. 14263:

(A) Fence lines do not match the property lines.

(B) Storm drain and power lines (no record easement).

6959257

WHEN RECORDED, PLEASE RETURN TO:

Ms. Cynthia Stevens La Quinta Inns, Inc. P.O. Box 2636 San Antonio, Texas 78299-2636

ATC- D196019

### SPECIAL WARRANTY DEED

DAVID E. SALISBURY, STEPHEN D. SWINDLE and JERRY L. BROWN, Trustees of the Van Cott, Bagley, Cornwall & McCarthy Profit-Sharing Trust, Grantor, hereby convey and warrant against all claiming by, through or under them to LA QUINTA INNS, INC., a Texas corporation, with its principal offices located at La Quinta Inn #176, P.O. Box 2636 Property Tax, San Antonio, Texas 78299-2636, Grantee, for the sum of Ten Dollars (\$10.00), and other good and valuable consideration, certain real property located in Salt Lake County, State of Utah, more particularly described as follows:

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from the city monument at the intersection of 100 South Street and 400 West Street; thence running South 0°02'07" East 88.02 feet; thence South 89°58'22" West 7.70 feet; thence South 0°02'07" East 75.97 feet; thence South 89°58'22" West 5.81 feet; thence South 0°02'07" East 34.06 feet to a point on the south line of said Lot 5, thence North 89°58'22" East along the south line of said Lots 5 and 6, 106.38 feet to a point which is 14.90 feet South, of the Southeast corner of an existing building; thence North 0°25'13" West along the East face of said building line projected, 198.05 feet; thence South 89°58'22" West 91.54 feet to the point of BEGINNING.

Contains 2.27 acres, more or less.

### Subject to the following:

- (a) Real estate taxes and assessments for the year 1998 and thereafter.
- (b) Parking Lot Lease dated January 1, 1997, between the Grantor herein, as Lessor, and Ampco System Parking, a California Corporation, as Lessee.
- (c) Effects of that certain instrument entitled "Notice of Adoption of Redevelopment Plan entitled 'C.B.D. Neighborhood Development Plan' and dated May 1, 1982," recorded November 28, 1984, as Entry No. 4020604, in Book 5609, at Page 1953, Salt Lake County Recorder's Office.
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  - (THE FOLLOWING AFFECTS ALL OF THE SUBJECT PROPERTY, TOGETHER WITH OTHER PROPERTY)
- (e) Effects of that certain instrument entitled "Resolution No. 62 of 1997, a resolution to create Salt Lake City, Utah Special Improvement District No. 106007, as described in the Notice of Intention concerning the district and authorizing the City officials to proceed to make improvements as set forth in the Notice of Intention to create the district." Said Resolution No. 62 of 1997 recorded October 28, 1997, as Entry No. 6774541, in Book 7791, at Page 2396.

(THE FOLLOWING AFFECTS ALL OF THE SUBJECT PROPERTY)

TY) 7, by ).

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(THE FOLLOWING AFFECTS ALL OF THE SUBJECT PROPERTY)

Special Assessment for Downtown Alliance, assessed November 15, 1997,

(g) Those matters disclosed on that certain survey prepared by CRS
Consulting Engineers, Inc. certified under the date of October 7, 1997, by
Robert R. Smeltzer, a Registered Land Surveyor holding License No.
4104, as Drawing No. 13946.

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed this 7th day of May, 1998.

DAVID E. SALISBURY, STEPHEN D. SWINDLE and JERRY L. BROWN, Trustees of the Van Cott, Bagley, Comwall & McCarthy Profit-Sharing

(f)

Trust

David E. Salisbury, Trustee

Stephen D. Swindle, Trustee.

Yerry L. Brown, Trustee

NOTARY PUBLIC Carolyn L. Hopkins 50 South Main #1600 Salt Lake City, Utah 84144 Commission Expires Soptember 30, 2000 STATE OF UTAH

# BILL ROSS 6208

	REQUEST FOR SPECIAL MAIL HANDLING
DATE:	5/: 1/
FROM:	Matt Code: ENF-L
उद्यार का	Mane/Company: SANDRA ALLICO
٠.	Address: UDEW 16: N 1950W 15 FLORE
	SALI LAKE CITY
	State : UT Zip Code: 34116
	EQUIRED: Express X UPS Other
Overnigh	Delivery (Date): 10,20/06
	y Delivery (Date):
JUSTIFIC	TION: LITIGATION DEADLINE
	in advantage All Control
Supe	Visor's Approval 8PM-AS Office Approval
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	Date
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Total ve	s) used and routing:
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	cost: \$
Original	Mall Room Yellow - Customer

6+0	U.S. Postal Service  CERTIFIED MAIL  (Domestic Mail Only; No Insurance Coverage Provided)  For delivery information visit our website at www.usps.com			
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48	Postage	\$		
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	Return Receipt Fee (Endorsement Required)			
	Rectricted Delivery Fee (Encorsement Required)			
- E	Total Postage & Fees	\$		
. 00	MARK CHLOUPEK : LAQUINGA, INFLS			
Γ-	Street, Apt. No.; or PO BOX No. 909 HIDDEN RIDGE			
	City, State, ZIP4 IRVING, TX 75038			
PS Form 3800, June 2002 See Reverse for Instructions				

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